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| 1. **To what size group will the speech be delivered?**  Large (100+ people), Medium (50 to 100 people), Small (25 to 50 people), Intimate (1 to 25 people)   This speech is the commencement speech to my high school students. I am the principal. There about 250 students. |  |
| 1. **The speech will be delivered to a group made up of mostly?**  (Family, Friends, Colleagues, Business Associates, Employees, Clients, Media, Invited Guests, Crowd, Specific Ethnic Group, Children, Congregation, Teenagers, or other)   Families, students and teachers |  |
| 1. **Where will the event be held?**   Graduation ceremony will be on our football field |  |
| 1. **What kind of speech do you want?** (Funny,Sentimental Heartwarming, Informative, Informative, Poetic, Serious, Dramatic, Story telling, Professional presentation, Combination of one or more styles)   Heartwarming |  |
| 1. **Is there a key person(s) to whom the speech will be given? Tell us their name(s) and a little about his/her personality.** |  |
| 1. **Please share information about events or memories you have together that you would like mentioned in the speech.**   Track team indoor and outdoor state champions   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **2017-2018 American College Application Report** | **Total Applications Submitted by Students\*** | **Total 12th Grade Enrollment\*\*** | **Students who submitted at least one application\*\*\*** | **Percent of 12th graders who submitted at least one application** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | James Hillhouse High School | 814 | 189 | 143 | 77.7% |   Last year we had 32 students admitted to UCONN, this year we have 33. |  |
| **7. What do you want your audience to think or feel as a result of experiencing your presentation?**  This is a hard working class of students and the staff is dedicated to our students |  |
| 1. **Is there an action that you would like your audience to take as a result of experiencing your presentation?**   I want the students to be productive citizens |  |
| 1. **What is your deadline for delivering the speech?**   June 17th |  |
| **10. Finally, please provide your speechwriter with any additional information you would like to have included in your speech. Include all information you feel is essential to your speech.** |  |